

Thi saa har Gud elsket
Verden, at han gav sin
Søn, den enbaarne, for at
hver den som tror paa
ham, ikke skal fortabes,
men have evigt Liv.

H Y R D E N

Jeg er den gode hyrde. Joh. 10, 11.

Den som tror paa ha
bliver ikke dømt; den so
ikke tror, er allerede døm
fordi han ikke har troe
paa Guds enbaarne Søn.
Navn.

Marion, Rev. Arnold K.
mar37

11te aargang.

Winnipeg, Manitoba, Juni 1935

Nr. 6

Præken paa Trefoldighetsøndag.

av.
Pastor A. Hjortaa.
Tekst: 3, 1—15.

Vi læser i Romerbrevet 11, 34 et spørsmål som er noksaa hjerte-ransakende for søkende sjæle: "Hvem kjendte Herrens sind? eller hvem var hans raadgiver?" Det minder os om, at det er ganske umuligt for det naturlige menneske, at fatte Guds raad, eller finde veien til Gud. Videskappen har forsøkt at finde ut, om tilværelsens utspring og maal, og løse alle Guds hemmeligheter, men har aldrig naadd sit maal. Andre har søkt at moralens vei, at naa den salighet som sjælen higer efter, men den sandhet som den store reformator Luther slog fast: "at jeg ikke av min Styrke og fornuft kan tro paa Jesus eller komme til ham, "blier altid staaende urokkelig. Det var ved dette, som denne mand i evangeliet for Trefoldighet Søndag ogsaa hadde erfaret. Derfor kommer han til Jesus og uttaler sig som han gjorde.

Hvad er det sam han vil ha rede paa? Nei, det sier han ikke bent frem, dertil var vel hans stolte farisæer natur i ham endnu for mægtig, men hans vidnesbyrd om Jesus, "Du er en lærer kommen fra Gud, ti ingen kan gjør de ting du gjør uten Gud er med ham," vidner om at hjerte der ikke har fundet den lykke han stræbte efter ved at leve et moralskt liv. Skjøndt han ikke kommer med direkt spørsmål, saa tak Gud, Jesus kjendte hvad der rørte sig i hans hjerte. De tanker som ligger skjult i menneskets indre er aapenbart for ham, derfor var han ogsaa istand at gi et svar som gjælder for alle menesker der vil bli salig. *Hvad er det?* Alle menesker maa fødes paany av vand og aand, uten kan ingen se Gud. Gjenfødselen er uomgængelig. Den er nødvendig for alle, ti alle har syndet og fattes Guds ære. Trods al egenrettfærdighet og fromhet kommer ingen til Gud uten han er født av den Hellig-aand. Det nytter ikke at si vi er Abrahams børn. Skal mennesket bli salig og engang naa frem til at beskue hans ansigt, maa først den syndige og kjødelige natur forvandles og fornyes og det kan ske og utføres alene ved den helligaands underkraft; ti født av kjød er kjød. Saa er det ligesom Jesus vil forsætte igjen. Dette forundrer dig. Jeg ser det paa dig, at det er dig ubegripelig. Ja, saa er det for alle menesker, men la det ikke forundre eder; ti vinden blaaser hvor den vil, vi hører dens susen, men ved ikke hvorfra den kommer eller hvorhen den farer. Vi ser ikke vinden, heller ikke kjender vi dens utgang og ende. *Hvorfra ved vi der er vind?* Det skjønner vi av erfaring, og saa om ikke vi kan fatte og forklare hvorledes Gud ved aandens kraft gjennom daaben og ordet utfører sitt skaperværk i menneskets indre, saa kan vi da erfare det. La os derfor være stille for Herren, og gi sangeren ret naar han sier, "det kan ei forklares, kan blodt erfares," at vi er gjenfødte til et levende haab ved troen paa Jesus. Det grundlag paa hvilken gjenfødselen hviler er Kristus. Han blev saaret for vore overtrædelser og kunst for vore misgjerninger Es. 53, 4, men saa utbryder Herren, "I tror ikke mit vidnesbyrd." Saadan herteskjærende klage fører Herren mott vantro. Han roper sig træt. Menneskene hører ikke. Av uendelig kjerlighet utstrækker han sine gjennemborede hender den ganske dag-men menneskene fortsætter i vantro og utaknemmelighet. Godt vilde det være om menneskene vilde følge Nikudimus eksempel og vende sig til det himmelske lægemiddel, om end det maa bli i den stille matte time og bli frelst av naade for Jesu skyld.

Beviserne for at et menneske er igjenfødt aapenbares i deres daglige liv. Naar hans selvopoffrende kjerlighets aandepust faar blaase paa os, smeltes selvskyens is om hjertet, og alle onde lyster og tilbøieligheter mister sin makt. Da blir ikke min vilje, men Guds vilje i alle ting. "Kristi kjerlighet tvinger mig," sier Paulus, til at elske Gud, og vore medmenesker! Naar kristi kjerlighet driver os, da blier spørsmålet, "Hvor nær kan jeg komme min frelser og Hvordan kan jeg faa andre med til korsets fod?" De som bøier sig for Jesus med det spørsmål, skal Herren

PROGRAM FOR AARSMØTET

for
Den Norsk Luthersk Kirke i Kanada,
som avholdes i
Camrose, Alta., den 10. — 14. juli, 1935.

ONSDAG FORMIDDAG:

9—10.30: Registering.
10.30: Aapningsgudstjeneste. Præken ved dist. formand Akre.
Altertjeneste ved past. B. O. Lokensgard.

ONSDAG EFTERMIDDAG:

Organisering av møtet.
Indberetninger o.s.v.

Det er tanken, at der ved hver dags begyndelse gives en halv times tid til bønnemøte.

Ved siden av forretninger, som vil opta mestedelen av tiden, torsdag, fredag og lørdag, saa vil der ogsaa bli mere av opbyggelige sessioner.

Emnet, som særlig vil bli behandlet under dette møte er følgende:

Tekst: Aab. 3, 8: "Se jeg har satt foran dig en aapnet dør."

Thema: "Den aapne dør."

I. Den aapne dør til religionsundervisning for vore barn.

1 i hjemmet. 2 i søndagsskolen. 3 i hverdagsskolen. 4 i bibelklassen. 5 i konfirmants undervisningen 6 i øvelsesklasser for søndagsskolelærere. — Indledet ved past. Nels Carlson. Supl.: past. A. H. Solheim.

II. Den aapne dør til hjemmemissionsmarken.

1, vore forpligtelser. 2, vore anledninger, a) i de større byer b) utover landet. — Indledet ved past. J. P. Tandberg. Supl. past. A. K. Odland.

III. Den aapne dør til hedninge missionsmarken.

1, vore forpligtelser. 2, Markene som de er nu. — Indledes ved Missionær A. S. Burgess. Supl. past. P. B. Stolee.

IV. Den aapne dør til barmhjertighetsarbeidet.

1, i redningshjem. 2, i barnehjem. 3, i alderdomshjem. 4, i hospitaler. — Indledet ved past. S. Wessel. Supl. past. P. Lerseth.

SØNDAG FORMIDDAG:

Missionspræken ved Dr. A. J. Bergsaker.
(Muligens ogsaa ordination.) —

SØNDAGSAFTEN.

Avslutnings møte. — Kortere taler av flere.

Bed om Herrens rike velsignelse ogsaa over dette møte.

Se til, at saa mange som muligt av vore menigheter, sender delegater til møtet.

J. J. AKRE, form.
K. O. KANDAL, sekr.

gjøre til verdens lys. Da vil alle som kjender dig, ha tiltro til dig i dit daglige liv, og de som møter dig, møter i sandhet Kristi sind.

Maa verden faa se Guds kjærlighets straalere igjennem os.

Tro og Følelse.

I forordet til sin bok "I den Høiestes Skjul" sier Dr. O. Hallesby: "Det er en del troende som altid har sit paa det tørre. Deres gudsliv har noget selvfølge, jeg kunde gjerne si noget skraasikkert over sig. Denne bok har vist ikke meget at gi disse. Den er nemlig skrevet til de mange troende som jevnlig er forfærdet over Herrens ord, og næsten til enhver tid kjender sig motløse og trætte i kampen mott sine synder." Saalangt Hallesby.

Mange forkaster følelserne som sværmeri; andre gaa like langt i den motsatte yderlighet og bygge sit gode forhold til Gud paa gode følelser som de har. Følelser er i grunden nødvendige ogsaa for vor tro eller især for troens visshet.

Men da gjør vi en feil hviss vi foretrekker de gode følelser for de onde. For er det saa at vi har overflod av gode følelser da har ikke Guds ord meget at gi os. Men har vi det ondt ja da har evangeliet meget at gi os. Ja er det saa galt at alle ting gaar i stykker for os, hele vort liv baade det ydre og det indre er elendighet, ja da passer naadens evangelium paa os og kan vi da ta Gud paa ordet saa har vi visshet. Men det er ikke gode og salige følelser dette naar alt gaar i stykker for os, det er ondt. Det er dette som tilintetgjør saa at vi avdør fra loven. Det er dette som gjør det nødvendigt for os at faa iført os den nye drakten-Troens retfærdighet.

Jeg har møtt forkjyndere som har hadt det paa det viss at naar en er omvendt da maa en alltid være med Jesus oppe paa bjerget eller saa er det ikke riktig med en. Har de saa spurt mig hvorledes jeg hadde det saa har jeg svaret at jeg hadde overflod.

Og det kunde jeg si med sandhet for jeg kjendte mig slik overfor Gud at hans løfte og forgjættelser passet paa mig. — Salige er de fattige i aanden ti himlenes rike er deres. osv. og hadde jeg da ikke overflod? Vi maa vokte os ogsaa for det at vor aandelighet ikke bare er en ny lap paa et gammelt klæde.

Hvorledes skal vi undgaa det? Ved at daglig speide os i Guds ords lys og ved at anraape Gud om hjelp. Bed at Jesus maa tage dit hjerte til bolig og bli dit alt. At overgi sig til frelseren er ikke alltid det samme som, etter oppfordring, at gi sig over paa et vækkelsesmøte. Men meget heller dette at kjende sig selv i bund og grund fortapt i sit stræv med synden og saa rope: "Hjelp Herre Jesus, jeg gaar under."

Det er Langfredag idag og mit ønske er derfor for alle som læser dette at den korsfestede Herre Jesus maa faa inntage vore hjerter og der bli alt i alle. De tanker som jeg har nedskrevet er baade spredte og usammenhengende, men det vet jeg at har vi ved Guds Aands virking i hjertet blit riktig sønderknuste og i troen faat skjule os i Kristus saa vil ogsaa vore vidnesbyrd og vor omgang bære det rette præg. E. L.

Fra Arbeidsmarken Vor.

Dødsfald.

Døden har været en noksaa haard og uboelig gjest blandt medlemmerne av Betania menighet, MacRorie, Sask. Siden den 3dje Februar har tre blevet kaldt ind til hvilen. Den sidste av disse er Mr. John Oscar Farden, født den 28de Mars 1884. Han kom fra U.S.A. til Canada i 1904 og tok homestead nord øst ifra MacRorie og gik saa tilbake til U.S.A., men paa vaaren 1905 kom han tilbake til Canada og begynte at rydde og bygge paa sit land. — Saa solgte han homesteaden og kjøpte land litt langer øst hvor han har utført et storartet arbeide. Han har bygt

op en moderne farm som ikke staar tilbake for nogen i distriktet. Han var en haard arbeider med arbeids mod og kraft saa det var haardt at hamle op med. Men saa kom døden ganske uventet. Han var ute tidlig paa fredags morgen den 17de., paa akeren, men saa følte han ikke riktig bra, saa han gik hjem og til sengs og Søndag kl. 6 den 19de Mai døde han stille og fredelig.

I 1913 indgik han egteskab med Miss Anna Risdal som har staat trofast bi i livet og hun var ogsaa med ham i døds-kampen. Da hun saa tiden snart vilde komme at døden vilde skille dem ad, tok hun hans haand og spurte, "Tror du paa Jesus nu?" Da svarte han tydelig, "Ja, jeg har jeg svaret at jeg hadde overflod. fik han sove ind ifred."

Han efterlater sig en trofast hustru og to døtre. Gertrude og Randi som følger savnet av en trofast og kjærlig far; og to brødre Albert og Otto og fire søstre, Kari, i mange aar lærerinde ved Outlook College, Mrs. H. Cole, Mrs. P. Almaas, og Mrs. O. Torvik som alle lever i nærheten av MacRorie. Begravelsen foregik under stor deltagelse fra den N. L. Kirke i MacRorie. Lighæerne var: Palmer og Alvin Sjøvald, Henry Cole, Peder Almaas og Knud og Jacob Risdal. A. Hjortaa, stedets prest, pastor Berge og prof. Bergsagel fra Outlook talte i kirken. Vi hadde 2 sange av en kvartet ifra Outlook College og en solo av Mr. Cårter ogsaa ifra Outlook College og en solo av Mrs. A. Hjortaa: "God Will Take Care of You," som Mrs. John Farden bad hende synge. Pastor Hjortaa forrettet ved graven og pastor Berge lyste Herrens Velsignelse. John Farden var en stille og ærlig mand i al sin færd og agtet av alle. Saa sov da ifred til opstandelsens morgen. —A. Hjortaa.

News from Mossbank:

The children of the Lake Johnston Sunday School put on a very good program on Mothers' Day. It was greatly enjoyed by all present. After the program some of the older folks made some remarks also about the importance of "Mother," and especially the Christian mother.

Rev. Dahle-Melsæther mentioned also Florence Nightingale, and her work, being that Monday (May 13.) was Florence Nightingale-Day.

The Emanuel Ladies' Aid met last Thursday (May 16th) at the home of Mrs. Koslowsky. The meeting opened with hymn singing and Scripture reading by Rev. Dahle-Melsæther, who also led the audience in prayer. It was a very good meeting. The work of the Church was

discussed, and the pastor stressed the necessity of paying what we could to the budget. The result was that the L. A. decided to see to it that the Emanuel's share was paid up in full, and sent in to the treasurer Shurson by first mail-train. The pastor gathered up the mission boxes, and after having counted the money, received a check from the L. A. treasurer so as to be able to send in Emanuel's share full 100 pct.

This congregation is the only one in the Mossbank charge which has sent in their share in full every year, for the last 5 years. Two years ago they even sent in 227 pct.

May God bless the members and the pastor and his family richly.

—Reporter.

The GRAND VALLEY Y.P.L.L. met on Sunday, April 28th for a special program. They had sent for the material for that Rally meeting, and though the program was rather lengthy, it was greatly enjoyed by those present. There was, however, heard a just criticism of that program in the form of a question: Why was there so little about Canada in that program? Some of the quotations from pastors who appeared time and again in that program, could have been cut out, and we could have got a few Canadian observations. It would have been more interesting for us Canadians, and more informative for the young folks down there on the other side of the line.

—Reporter.

HYRDEN

Organ of The Norwegian Lutheran Church of Canada.

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Læsestof for Hyrden. Det er opmuntrende for redaktøren at saa meget godt læsestof blir indsendt. Særlig henledes læsernes opmærksomhet paa: "*Bright Light from Outlook College.*" Aa om det kan bli mere av bøn om sund bibelsk vækelse baade ved skoler, i hjemmene og menighetene! En Gud hengiven ungdom er kirkens fremtids haab.

Kirkemøtet i Camrose. Læg merke til det rikholdige program for møtet i dette nummer. Mange ut over i hjemmene vil uten tvil være varmt interessert i de saker som der skal behandles. Gjør alvor av at bevaane møtet og især faa deres menighet til at vælge delegater. *Hyrden i hvert hjem.* Ja hvorfor ikke? Prisen kan ikke være til hinder, bare 50 cent. Skulde du som holder Hyrden vite om nogen, der gjerne vil holde bladet, men har ikke penger dertil, og du kan avse 50 cent, saa gjør du en god tjeneste ved at betale et aars subskription for saadan person. Læs stykket om dette av. —B. O. L.

Juli numret vil bli trykket som før nævnt til utsendelse den 1ste Juli. Glem ikke at alt som ønskes optat i det nummer maa være hos redaktøren senest 20de Juni. —U.

Report Luth. Convention, Bethany Congregation, Held Near Donald

The Camrose Lutheran Circuit met in convention March 19—22 in Bethany Congregation near Donald (Rev. A. Tveit's charge). Six pastors from the Circuit were present. Rev. Jovaag and family from Calgary, were visitors.

On Tuesday, Rev. Ostrem of Wetaskiwin, preached the opening sermon, and with Phil. 2: 12—16 as text, emphasized "Holding Forth the Word of Life". It is the privilege of all and the need of all. We need all of the Word. A prayer session, greetings and addresses followed.

The W. M. F. rendered the program in the eve, with Mrs. Sorhus in charge. Mrs. Carlson gave a report from the general convention held last summer. Mrs. Tveit gave a talk on the Literature project of the W. M. F. and encouraged the use of their Literature. Mrs. Sorhus, district historian, emphasized the importance of every Ladies' Aid writing their history before the older members passed away. Photographs are also being sought. These materials are to be sent to Mrs. Sorhus, Camrose, who is putting them out in book form. An impromptu quartette by the pastors was greatly enjoyed.

A heavy snowstorm Wednesday, made meetings during the day impossible. In the evening, Rev. Carlson spoke on 2 Cor. 5:21.

On Thursday morning, Rev. S. Hilde introduced the theme, "Justification". It is a judicial act of God external of man which concerns man. God declares him to be righteous who in himself is not. Christ by all that he did and was and suffered and triumphed made this possible. When faith in Christ's redemption is present God can justify a sinner. General discussion followed.

In the afternoon, Rev. Solheim, speaking on the topic, "Regeneration," said that it is a new birth. The Holy Spirit alone makes new life possible. We were dead in trespasses and sins. In baptism the Holy Spirit regenerates. Every new birth to the Kingdom of Heaven is registered in Heaven. We may know we are regenerated.

Rev. Lerseth in introducing the subject, "Sanctification" said that it is the restoration of the image of God in man. It is wrought by God. Man co-operates through the new

powers received. We are sanctified through the word of God. (offering of \$14.43 was lifter for the circuit). On Thursday, Rev. Ostrem spoke on "The continued love of man and the continued love of God."

An general discussion of the three topics took place on Friday. Rev. Jovaag spoke on John 3:1—3. Friday evening.

We are thankful for the kind hospitality enjoyed. Through song, prayer and fellowship about the Word of God we were edified and blessed and give thanks to God.

S. Hilde, Sec'y.

ELEMENTARY CHRISTIAN EDUCATION

Faithfulness.

Faithfulness means to be true to the task God has given you to do. As Sunday-school teachers we need to be reminded time and again of the need to be faithful in our work. The Parable of the Talents, seems to me, to have an especial lesson for Sunday-school teachers in faithfulness.

Some times we, who are working in the Sunday-school, feel that our work is not appreciated by others as we think it should be, and we get discouraged and ready to quit. At such moment we are so apt to begin to look around for some one else to take the job, and it becomes very easy to find an excuse that she or he are better qualified for the work. It is then well to remember the Parable of the Talents. What Jesus asks of us in that parable is faithfulness. The two-talented man received exactly the same honor as the five-talented man, for they were equally faithful. Let us remember that God does not ask of us more than we can give. He does not ask brilliancy and originality but faithfulness. One who is doing his very best is doing his duty.

This does not mean that we should be satisfied with the work that we are doing. There is always a place for an improvement in every Sunday-school. We should never be satisfied with a fair success in our work. Jesus gives us a warning in the same parable that unused talents are lost by neglect. It is very easy to slip into the Sunday-school without any preparation for the lesson. And if this repeats it-self, we soon lose interest in our lesson and the work in general.

What can be done to keep up the interest? Be faithful! Study the lesson and seek inspiration from the lesson as you are preparing it. Some times, we are so apt to seek for inspiration from outside things, rather than from the lesson we have to teach. The best and the most successful teacher will find his or her inspiration in the lesson.

There is an old legend about an Oriental Kind that once searched the world over for precious diamonds in order that he might become rich. After many years of hard labor he returned home poorer than when he started. Then the idea came to him that he would search his own garden, and to his surprise he found many valuable stones there. This old legend may teach us too, to search at home for spiritual riches. The Word of God is rich, and if we search each lesson prayerfully, we will find all the inspiration we need to teach our lesson. God says; "Be faithful!"

I. S.

The N.L.T.A.

Those letters may be unfamiliar to some who read this, as well as to some of the people of the Lutheran Church in Canada. It is with hope of making this association and its great work known to our people that these words are written. What do those four letters stand for, some may ask. They stand for THE NORWEGIAN LUTHERAN TEACHERS ASSOCIATION OF AMERICA.

The N. L. T. A. was organized in 1916 by a group of Parochial teachers who met at Madison Normal, Madison, Minn. At first it was for such teachers only, but later the constitution was changed to take in both Sunday School teachers, pastors, and others who are interested in the cause. There is a membership fee of one dollar per year and then the "GREETINGS", the official organ of the association, is sent

free to members.

The motto of the N.L.T.A. is "FEED MY LAMBS." Indeed a great commission, is it not? Its aim is to fulfill that command from God in awakening interest for religious instruction among the congregations, homes, and teachers. To do that, meetings are held, where the Christian instruction of the children is considered so as to create interest in that immense work, as well as to encourage those who are interested and busily engaged in it. The various phases of it is discussed and the various problems are studied with the aim of giving a solution. Round-table discussions have their place as well as do the special talks to the children. Such talks to the children have proven very essential and beneficial.

Thus efforts are made at the meetings to arouse interest in the work of sending out teachers to places where they wish to have such instruction, but are unable to pay a teacher. At such meetings offerings are also taken which the association uses to defray travelling expences of teachers whom it sends out. Every possible effort is made to encourage such teachers who will volunteer to teach a few weeks or a month gratis when their travelling expences are paid. The congregations then give them board, room, and other necessities during that period of time.

Mr. Lawrence Olson of Cottonwood, Minn., the general president of the Association, is giving all his unreserved service to this great cause. He has proven by his zeal what a person can accomplish if fully devoted to the work. In correspondence with the undersigned he said that the association will help us in Canada too, as far as the treasury permits, the same as it does in other districts. We are very appreciative for such hearty co-operation.

Friends in Canada who are interested in the cause of Christ among the children, will you be along in this work? Will you be along helping to make it possible to send teachers to such districts where they are unable to pay teachers? You have been blessed by the Lord, will you not share those blessings with others? You can help in this cause by sending your contributions either to Rev. B. Ostrem, Wetaskiwin, Alta., or to the undersigned, who are president and secretary-treasurer respectively, for the Canada-District of the Association.

As officers we covet your cooperation, and invite correspondence in this matter. Would you friends throughout Canada write us regarding the religious instruction in your respective localities so that as an Association we may become better acquainted with the condition as well as the need, and thus be able to serve you better? Will you who desire to have a teacher for a month or so, but find yourselves truly unable, kindly let us know at once in case you need and wish the Association's assistance? Would you teachers who desire to devote some time in this work, and could do so gratis when travelling expences are paid, also write us? By "teachers" we naturally mean such who know the Lord as their personal Savior from sin and to life and service for Him. State what experience you have had in such teaching when you write. We would ask if you would kindly include a reference from your pastor or other Christians when you write if you are unknown to us. We ask you all to do this at your very earliest convenience.

It would be greatly appreciated if congregations wishing an N.L.T.A. meeting would send in their request for same at an early date. Would you kindly state the approximate date which you would prefer to have the meeting?

Brothers and sisters in Christ, though we may feel as though we cannot do much, let us continue daily with one accord to pray the Lord of the harvest to send out labourers in His harvest. Christ said: "Lift up your eyes, and look on the fields; for they are white already to harvest." Then let us be alert to hear HIS voice when He speaks to us either to go or to give.

—Gerhard Ostrem.

From the Bible Course in the Swift Curren Circuit, Sask.

Last year, the Swift Curren Circuit as such, decided in favor of arranging for Bible Camps, and Bible Courses within its territory if possible. — (and co-operation was also extended by the Young People Luther League, of the same circuit.)

A committee was elected by the circuit to take the new problems under consideration and see what could be done. The following were elected: Rev. K. O. Kandahl, Rev. G. J. Ostrem, and Mr. A. B. Solberg.

The committee met and organized by electing Rev. Kandahl as chairman and Rev. Ostrem as secretary.

This committee made arrangement for a Bible Camp, at Cypress Hill Park, last summer, lasting for two weeks; by many it was claimed to be a success, and earnest requests made for such a Bible Camp next summer too.

But the problem of a Bible course for about a months duration was not so easy to solve. However the committee decided to arrange for a Bible course at Admiral, Sask., Rev. Ostrem's call, during the month of February 1935. (Admiral was selected as the place for the Bible course due to its central location within the circuit, also because the church could be used as a "classroom," and the church basement as dining room for the Boarding Club.

The month of January was very severe, with lots of snow and could weather. Some were then tempted to postpone the Bible Course, knowing that the roads would be impassable by auto, and that would keep quite a few away from the Bible course, who had intended to be there. However the committee decided to open the course at the set time; and February came with fine weather that lasted until the close of the Bible course; then a severe storm set in again which lasted for quite a few days.

ATTENDANCE.

The attendance was better then expected under the circumstances mentioned above. There were 44 who attended one week or more. Fifty-two counting those staying less than a week. Averaging better than 30 for the four weeks. As far as we know, eleven congregations were represented at the Bible course.

EXPENSES.

The expenses for each person for the four weeks came to nine dollars. We are thankful to all those who brought in, or sent gifts in natura, to the Boarding Club. It helped to keep the expenses down, — thanks very much.

FACULTY.

Rev. P. Overlid — Outline of several books in the Old Testament, and the letter to the Hebrews. (History of sin, and History of grace).

Rev. K. O. Kandahl — The Gospel of St. Matthew, and personal work.

Rev. G. J. Ostrem — The Book of Acts, and Church History.

Rev. Gerhard Ostrem — Romans, and Sunday School work.

Beside the regular class work, the members of the faculty conducted evangelistic meetings twice a week, and also services on Sundays in the surrounding congregations. The young people were then divided into different groups, and took part in the services.

We had a blessed time at this Bible course, and as some of the young people expressed at the close: "We wished it had lasted four months instead of only four weeks."

Most of the work in connection with this Bible course was placed upon the local pastor. But Rev. Ostrem seemed to be untiring in his efforts to arrange with the different problems. The chairman of the committee mentioned this at the close of the course, and a rising vote of thanks was extended to the local pastor. Miss Thelma Nestegaard on behalf of the student body expressed thanks to the teachers.

May God be permitted to richly continue to bless all those who attended this Bible course, and may they all become a blessing in their homes, congregations, and communities.

Let us prayerfully continue to search the Scriptures. —Correspondent.

"Views, and Re-views".

The Bibel Course at Admiral was of great interest to many, not only to those who attended, but also to others, near and far; partly perhaps because it was the first of its kind in the Swift Current Circuit. It had the sincere prayers of interested Christians; prayers that we feel assured were answered. It surely was inspiring to us when we received greetings from different Bible Institutes and Outlook College, saying they were thinking of us and praying God's blessing on the Bible Course.

Possibly one of the most encouraging and uplifting events experienced was the meeting so many Christian young people from different parts of the Circuit who were determined to live for Christ. We greatly enjoyed the Christian Fellowship, and came to regard one another as members of one family. And how wonderful to have Almighty God as our Father.

The different classes were interesting. And we were fortunate in having a staff

of patient and hard-working teachers whose aims were to convey to us Biblical knowledge and spiritual help. We had regular classes in Matthews, Acts, Romans, Hebrews, and Introduction to the Old Testament books (covering the first ten). During the study of Acts we had the opportunity of seeing lantern slides of Paul's Life, which impressed on our minds the events of the book. Besides these classes, we received valuable instruction and practise in Sunday School teaching and Public Speaking. We hope it will make us better workers for Him.

This first Bible Course was undoubtedly a success. It proved to be of great benefit to us, both spiritually and intellectually. We felt the Lord was near at hand and that He especially blessed us during those days. May He grant us a continuation of this Bible Course, and may He teach us to live richer and fuller lives in Him.

"So let our lips and lives express
The holy Gospel we profess
So let our works and virtues shine
To prove the doctrine all divine."
So help us, Lord Jesus!

—A Student at the Course.

Bright Light from Outlook College.

To the many friends of Outlook College, especially those who have faithfully remembered the College in prayer, and to others who may wish to gain a little insight into the spiritual life among the students, we most cheerfully submit this report.

When we as students met on the first day of the fall term, we were mutually encouraged to learn there was a goodly number of confessing Christians among the students. We were still more pleased to find the College an ideal place for Christian fellowship, where every encouragement was given to enable us to grow and develop spiritually. The sympathetic attitude of the teachers and their devotion to the Christian cause made it possible to maintain an atmosphere, in which youth might find it most conducive to make a Christian beginning. We expected great things. Now as the school year draws to a close, we look back with joy, knowing that our expectation were not disappointed. An evangelistic spirit has prevailed throughout. In the weekly prayer meetings, under the leadership of a pastor, teacher, or student, as arranged, this spirit has been in evidence. Seven of the students have taken part in the prayer meetings for the first time in their lives. Others more timid have confessed Christ privately. All agree that the prayer meetings have been of great spiritual aid in the life of the school. At present over one half the students of the dormitories are regular attendants at prayer meetings. Nearly all of these take part in prayer, testimony, or speaking. Persistent personal evangelism has played its part. The spiritual growth has been consistent, unattended by emotionalism or outside pressure. The "leaven" has spread; the Spirit has moved quietly.

Those interested in personal soul winning, have started prayer circles, according to the promise in Matt. 18, 19. God has already answered and is answering these prayers. A typical incident may be in its place. A student asked another: "I am going to speak to —, will you pray for us?"

The boys and girls have daily evening devotion in their respective dormitories. A chapel service is held every school day for all the students. Each service is conducted by a teacher. Young People's Luther League has been conducted in conjunction with Bethlehem congregation's young people.

We are especially indebted to the teachers of the college, to Rev. P. Overlid for his kindly interest in the college, to Rev. J. A. Berge for his fervent, inspiring and hearty sermons, to the Christian homes represented; to all who have made this year one which is outstanding in the experience of the students. To God, first of all, we give thanks.

—Oliver Hanson.

YOUNG PEOPLE'S LUTHER LEAGUE
Rev. A. M. Vinge, Editor,
Fairy Glen, Sask.

Comments.

Since the July number of Hyrden is to be published before the District Meeting, July 10.—14., it is necessary that all contributions to this page reaches the Editor

not later than June 15th. The material for the July number must be in the hands of the printers about July 20.

If all Young People's Luther Leagues could put forth a special effort, before the District meeting, to secure new subscriptions for Hyrden there would be greater possibility of getting the paper enlarged. The future of Hyrden is now brighter than it has been for many years. Let us all make an attempt to help make it grow!

Articles of interest, good poems, sentence sermons, etc. for this page will be gratefully received. Kindly help to make this page interesting and edifying.

Meditation.

"Seek ye first the kingdom of God, and His righteousness; and all these things shall be added unto you." Matth. 6: 33.

These words are just as true now as when Christ spoke them in the sermon on the mount. The "Gentiles" of our day are all seeking these earthly things. Political parties are agitating and working to win rights and privileges for themselves. Nations are preparing for another great war to try to wrest greater wealth for themselves. God, and His righteousness is ignored, or forgotten altogether.

Christ tells us to seek the things pertaining to our spiritual life first. In most of His teachings this is brought out. In all the petitions of the Lord's Prayer, only one is devoted to this material life. Christ was by no means indifferent as to the affairs of this mortal life. He shared in the sorrows and joys of His fellowmen; and he was careful with the earthly things so that they should not be wasted. He was mainly concerned with the salvation of souls, however. That was His work. That became the work of His disciples also; but those that forsook all and followed Christ did not want for the necessities of this life.

In our day, many people would not worry about their needs if they would repent of their sins and become the children of God.

God looks after His own and satisfies their needs.

"Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?"

Written by
Sigmund Bue,
of Cabri, Saskatchewan.
Pastor I. O. Tvedt's charge.

Daniel, a Young Man of Prayer.

Daniel was one of four Chaldean boys who were chosen to go into the Chaldean court to learn the Chaldean speech and culture.

God gave these youths wisdom and knowledge, and Daniel was given the understanding of interpreting dreams. This was during the reign of Nebuchadnezzar, but soon he was driven away, and Darius became king. Darius set three presidents over his kingdom, one of whom was Daniel. He was preferred above all the other presidents, being of excellent spirit, and because of this, king Darius thought of setting him over his whole realm.

Through jealousy, the other presidents sat in a council of judgement trying to find some serious fault with Daniel, but finding nothing, and because he was a god-fearing man, they attacked his God.

They gathered together with the great king Darius, and said unto him, "We have consulted together to establish a royal statute, and make a firm decree that whosoever shall ask a petition of any God or man for thirty days save of thee, O King, he shall be cast into a den of lions."

Against his own secret wishes, but more to please the petitioners Darius signed the decree.

Truly, when we stop to think, how like the world of old, our world of today is! They, in those days, persecuted the one who feared God and who brought his petitions to Him. Today persecution is not allowed, but how those who try to follow the straight path are jeered at, and ridiculed by worldly people. When Daniel heard that the writing was signed, he went to God for help in his distress.

Young Daniel was a man of prayer and was learned in the art of praying. On his knees, three times a day, in his own house, he gave thanks before God. Here we will quote David where he says in Psalm 55: 17: "Evening, and morning, and at noon will I pray, and cry aloud:

and he shall hear my voice."

We can understand that God heard Daniel's sincere prayer also, when later read of the miracle God performed by stopping the mouths of the lions.

Daniel's accusers assembled, went to his house, and found him kneeling in supplication to his God. Returning to King Darius they related to him what they had seen and heard, restated the law, and called upon Darius to carry out the judgment.

The king, being displeased with himself for signing the decree, argued in vain in Daniel's defence, till the setting of the sun. Finding that, a new law which the king had passed could not be changed, he commanded, and Daniel was cast into the den of lions. But Daniel had prayed to his God for protection, and the lions did not harm him.

The king spent a sleepless night of fasting, and in the morning went in haste to the den and cried aloud into the pit. Daniel hearing his grieving voice answered him saying, "God, finding me innocent, sent his angel to shut the lions' mouths; also, O King, am I innocent before thee."

Darius was very glad, commanded that Daniel should be taken out of the den, and his accusers cast down to their deaths.

The king then made a decree that in every dominion of his kingdom, Daniel's God should be his People's God, and that they should worship Him unto the end.

So Daniel prospered in the reign of Darius and Cyrus, the Persian. And as he prospered, he persisted in his praying to God, — prayed for himself and for his people, and because of God's great mercy, pleaded with Him that He forgive their sins, and God answered his pleading by saying unto Him: "Go thou thy way 'till the end be: for thou shalt rest and stand in thy lot at the end of the days." Daniel was a living witness as to what God will do for his own people. Let us pray that we might live closer to Him, and depend upon him for guidance and health.

"The weary ones had rest, the sad had joy,
That day, and wondered "how"?
A ploughman, singing at his work, had prayed,
"Lord, help them now."

Away in foreign lands they wondered
"how"?
Their simple words had power?
At home, the Christians two or three had met
To pray an hour!

Yet, we are always wondering, wondering
"how"?
Because we do not see
Someone, unknown perhaps, and far away
On bended knee!

Topic Paper written by,
Miss Margaret Afseth of Beaver Creek.
Miss Margaret Afseth of Beaver Creek
Luther League, Ratner, Sask.

Announcement.

Shall we go to the North Saskatchewan Young People's Convention at South Star beginning Thursday evening at 7.30 on July 4 and lasting till Sunday evening, July 7th in Bethel congregation at South Star, Sask., Rev. A. M. Vinge's charge?

We hope to have many of our young people gathered on those days and will try to make it as interesting as possible. Our convention text is Eccl. 12, 1. Take your bibles and read it prayerfully and ask yourself the question: Have I remembered my God through all these years or have I forgotten Him?

We are very glad to have with us besides our local pastors, Missionary Andrew Burgess who will give two illustrated lectures on missions in China and Madagascar. This alone will be worth coming for.

We have asked representatives from each League in the circuit to have short talks on biblical characters and their lesson to us in relation to remembering our God.

As we have not our program complete yet we cannot give it as fully as we wish but following is an outline which we will try to follow as much as possible.

There will be songs, music, and recitations and lots of singing at our sessions.

Thursday evening 7.30 p.m. Program by Bethel Luther League.

Hymn — "Thy word is like a garden, Lord."

Devotion — Rev. Vinge.

Choir song — "A mighty fortress is our God."

Address of welcome — Local League president.

Choir song.

Response — circuit president.

Musical item after which we will have a short prayer session asking God to bless us in the coming days.

Friday morning 10 — 10.45 bible study Rev. Vinge.

11:00 opening sermon — Rev. G. W. Lokensgaard.

Friday afternoon 2 — 2.30 bible study — Rev. Vinge.

Introduction of convention text — Einar Haave.

Talk on "Joseph" — Carrot River League.

Talk on "Moses" — Bethel League.

Friday evening—Illustrated lecture on "China" by Missionary Burgess.

Saturday forenoon — Bible study by Rev. Vinge.

Talk on "Samuel" — Ratner League.

Talk on "Josiah" — Prince Albert League.

Talk on "Daniel" — Weldon League.

Saturday afternoon — Bible study Rev. Vinge.

Business session. Each League is entitled to one delegate for every ten members or fraction thereof.

Talk on "David" — Saron League.

Saturday evening — Talk on "1. John 2nd Chap." — Robin Hood League.

Talk on "John the Baptist" — Melfort Creek League.

Talk on "The Example of Christ" — Parkside League.

Talk on "Paul" — Bethania League.

Sunday forenoon. — Sermon by Rev. C. L. Dalseide, Parkside, with altar service by Rev. G. W. Lokensgaard. Offering at this session for the Young People's League in the Circuit.

Sunday afternoon — Massed choir concert with talk on the following: "Timothy" — Birch Hills League; "Christ's Wishes for Youth" — Concordia League.

Sunday evening — Illustrated lecture by Missionary Burgess on "Madagascar."

Rev. Vinge has chosen for his bible study Paul's epistle to the Ephesians, so please bring your bibles and testaments with you.

Singers from the various choirs will sing in the massed choir during the sessions and we will also have other musical numbers.

If time permits we will have open discussions after the various talks by the young people.

It has been requested that as many as have tents please bring them as the South Star people expect a large crowd and let us not disappoint them. Inquire about best road to Bethel Norwegian Lutheran Church at the service station on highway No. 3 immediately across railroad track south of Star City.

Let us all meet at South Star July 4. — 7 and with prayer that God will bless our meeting.

—Einar Haave, pres.

Pastor Andrew Burgess is one of our foreign missionaries. During his stay in Madagascar and his visit to China he has taken moving pictures of these mission fields. The pictures are outstanding, and convey to those who are fortunate enough to see them, a garphic portrayal of the desperate need of Christ on the mission fields, and how our missionaries are seeking to meet that need.

Pastor Burgess is to attend the International Y.P.L.L. Convention at Sioux Falls, S. Dakota, and also the Canada District Meeting at Camrose, Alberta. Enroute he has also kindly consented to attend the Prince Albert Circuit Y.P.L.L. Convention at South Star, Sask., July 4.—7. We deem it a privilege to have him come, and look upon his visit as an answer to prayer.

May the Lord bless his visit to Canada District!

—V.

WOMEN'S MISSIONARY FEDERATION
Mrs. S. B. BRUN, Editor,
Broderick, Sask.

W. M. F. Convention.

As previously announced, the W. M. F. of Canada District will meet in Convention at Camrose on Friday and Saturday, July 12. — 13. The L.D.R. will meet on Thursday, July 11th.

Talks and music throughout the Convention will center about our theme: "Go—Tell." District President Akre will give the opening sermon on Friday morning at 10:00. After the official opening of the Convention there will be election of the various Convention Committees, reports of District Secretary and District President, and reading of the message from the General President, Mrs. Sundby.

Friday afternoon Dr. Bergsaker will speak, dwelling on the first half of our theme: "Go." Short talks will be given

on assigned topics by various women of the District. After this session and luncheon for the W. M. F. and the L. D. R. sponsored by the local women of Camrose.

Saturday morning's session will be taken up with talks by Department and Circuit officers, also a general discussion of our work.

Saturday afternoon Dr. Aasgaard will speak on the final command in our theme: "Tell." We are hoping to have Missionary Burgess with us also at this session.

At the mass meeting Saturday evening five minute talks will be given on the theme by Circuit and District officers present.

Each session will open with a devotional period; we hope to have much good music.

We well know the difficulty of getting anywhere these days, but we hope our W. M. F. and L. D. R. members are not giving up without having tried every possible means to be present. Oh, that many might come, giving and receiving inspiration and encouragement to "Go — Tell."

—L. B.

Lidelsenens gaate.

I Afrikas jord laa en diamant. Uforstyrtet hadde dens søvn og dvale været i umindelige tider.

Men en dag hører den støi og larm over sit hode. Det er gravning og hammerslag. De blir tydeligere og tydeligere, de kommer nærmere. Da bryter lyset igjennem til diamanten.

En haand griper den; manden smiler og sier: "Den skal skinne deilig naar den blir renset og slepet!"

"Hvad skal dette bety," spør diamanten, "skal jeg ikke faa hvile i den jord som med rette er min?"

Manden svarer: "Du har ligget her saa lang en tid til ingen nytte. Nu skal jeg overgi dig til en rik eiermand, saa vil jeg faa doktor og medicin for min syke hustru, mat og klær for vore barn, og et godt hjem for os alle."

"Ja, kan jeg bli til saa megen nytte, da skal jeg ikke klage," svarer diamanten.

Saa blev diamanten solgt for en stor sum. Den blev lagt ind i et stort staalskap, herfra saa den mange diamanter som skinnet i alle regnbuens farver.

"Den der kunde lyse og skinne likesom disse gjør," sukket diamanten.

De slepne diamanter smilte og sa: "Du vil nok komme til at skinne likesaa meget som vi gjør dersom det er det rette stof i dig. Men husk, det vil koste dig megen smerte at naa saa langt."

"Jeg er villig til at lide, hvad det skal være dersom jeg kan bli saa vakker som I er," sa diamanten.

Den næste dag kom sliperen og tok den nye diamant ind i sit verksted. Alt støv og rust blev med skarpe børster revet av den.

"Dette er meget ubehagelig," bemerket diamanten. Sliperen bare smilte og sa: "Den nærværende lidelse er ikke at agte" (Rom. 8, 18).

Saa fortsattes slipningen. "Er det ikke snart over med lidelsen?" klaget diamanten. Fra ham som styrte maskinen lød det: "Al tugt synes vel mens den staar paa, ikke at være til glæde, men til sorg, men siden gir den dem som derved er blit oppøvet retfærdighetens salige frugt" (Heb. 12, 11).

Derpaa fortsattes slipningen. Om en tid lød det fra diamanten: "O, jeg holder ikke dette ut lenger." Sliperen ytret: "Endnu har I ikke gjort motstand like til blodet" (Heb. 12, 4).

Efter en tids forløp klaget diamanten: "Dette gjør skrekkelig ondt!" Maskinmesteren uttalte: "De var haardt prøvet med trængsel!" (2 Kor. 8, 2.)

Diamantens røst blev svakere og svake-re, men man kunde høre at den hvisket: "Det kan ikke være kjærlighet at behandle mig saaledes." Han som holdt øie med diamanten gav følgende oplysning: "Gud gjør med eder som med sønner. Ti hvem er den søn som faren ikke tugter?" (Heb. 12, 7.)

Om ikke ret længe lød det after fra diamanten: "Jeg holder ikke dette ut lenger."

"La os se hvorledes det gaar med dig," var mesterens svar. Saa tok han diamanten ut av maskinen for en stund og saa den nøie over til alle sider. Sliperen smilte og sa: "Det har gaat godt med dig saa langt. Vi haaber du gir efter for slipningen og holder ut indtil du er ren og klar alle vegne."

"Jeg kan ikke forstaa at du kan si det gaar godt, saa som jeg lider," uttalte stenen.

"Hvad jeg gjør, forstaa du ikke nu, men du skal skjønne det siden" (John. 13, 7)

fik stenen til svar fra verkstedets bestyrer.

Trykket og rivningene og slipningen omkring diamanten blev nu høiere og mere voldsomme end nogensinde før.

"Jeg dør, jeg dør," stønnet diamanten.

Han som behandlet diamanten trøstet og sa: "Dette er de som kommer ut av den store trængsel, og de har tvættet sine kjortler og gjort dem hvite i lammets blod" (Aab. 7, 14).

Snart blev diamanten tat bort fra verkstedet. Den trængte ikke mere slipning. Al dens trængsel var nu forbi.

Om kort tid skulde der være en stor fest og gjestebud i kongens palads. Fyrstens eneste søn skulde overta et nyt rike. Majestæten vilde ære sin søn med den deiligste krone. Alle diamanter og ædle stener blev fremlagt for kongen saa han kunde vælge den som han tænkte var den vakreste. Efter at herskeren hadde beskuet alle stener sa han: "Jeg vælger denne, den vil straa-le deilig i min søns krone."

Det var netop den diamant der nylig var færdig fra sliperens haand som kongen hadde valgt.

"Jeg er saa glad at jeg var taalmodig og bar mine lidelser til sliperen tok mig bort fra dem," smilte diamanten.

Kjære kristne ven! Herren sier: "Han skal sitte og smelte og rense sølvet" (Mal. 3, 3). "Det bør os at indgaa i Guds rike gjennem mange trængsler" (Ap. gj. 14, 22). "Ti vor trængsel, som er kortvarig og let, virker for os en evig fylde av herlighet i overmaal paa overmaal" (2 Kor. 4, 17).

Des mer vi da maa stride, at komme Jesus nær, des mere vi maa lide, fordi vi har ham kjær, des mere kors vi taale, des større diamant glans og perler skal der straa-le av sjælens brudekrans.

—M. Finstad.

"CAMROSE WEEK."

June 30th to July 7th inclusive.
Program:

- June 30, Sunday.
11 A.M. Norwegian at church. English at college.
2 P.M. English at church. Norwegian at college.
7.30 P.M. English at church.
July 1st, Monday.
10 A.M. Prayer meeting at church.
11 A.M. Norwegian at church.
2 P.M. English at church.
3—4 P.M. Language optional.
2.30 P.M. English.
July 2, Tuesday.
(At church.)
10 A.M. Prayer meeting.
11 A.M. Norwegian.
2 P.M. English.
3—4 P.M. Language chosen.
7.30 P.M. English.
July 3, Wednesday.
(At church.)
10 A.M. Prayer meeting.
11 A.M. Norwegian.
1—2 P.M. Yearly Business meeting of Central Alberta. Innermission Society.
2 P.M. English.
3—4 P.M. Language chosen.
7.30 P.M. English.
July 4, Thursday.
(At church.)
10 A.M. Prayer meeting.
11 A.M. Norwegian.
1—2 P.M. W. M. F. business meeting.
2—4 P.M. W. M. F. conducts this session.
7.30 P.M. English.
July 5, Friday.
(At church.)
10 A.M. Prayer meeting.
11 A.M. Norwegian.
2 P.M. English.
3—4 P.M. Language chosen.
7.30 P.M. English.
July 6, Saturday.
(At church.)
10 A.M. Prayer meeting.
11 A.M. Norwegian.
2 P.M. English.
3—4 P.M. Language chosen.
7.30 P.M. English.
July 7, Sunday.
11 A.M. Norwegian at church. English at college.
2—4 P.M. Childrens service at church. Norwegian at college.
7.30 P.M. English at church.
There will be special music at each session, choirs and mass choirs, chorousses and solos. Meals served in the basement of the church. Those wishing to room at the college dormitories will kindly bring pillows, sheets and blankets.
Arthur G. Lewis, Pres.
L. E. Loveseth, Sec'y.

Den NORSKE AMERIKALINJE.

BINDELEDDET
MELEMM NORDMENN ØSTENFOR
OG VESTENFOR ATLANTEREN.

Vaar norske Amerikalinje er mere enn transportselskapet, som transporterer passasjerer og gods mellem Nord-Amerika og Norge. Den er en institusjon med et renome som raadgiver og hjelper og veileder. Den ordner med innreisettillatelse til Canada og besøkreiser til det gamle land. Ved reel behandling og omhu for passasjererne setter den norske Amerikalinje alt inn paa virkelig aa være

NORDMENNENES EGEN LINJE

Skriv og spør

DEN NORSKE AMERIKALINJE

278 MAIN STREET,

WINNIPEG, MAN.

"HYRDEN" IN EVERY HOME.

At least one congregation has put its stamp of approval on our little Church paper in that it has come into every home. When Rev. Dahle-Melsether sent in seventeen subscriptions from members of Immanuel Lutheran Church of Mossbank it ment just that, — 100% for Hyrden. Several families in this congregation have had Hyrden for years. May we strive to do likewise in many of the congregations in our District.

—B. O. L.

Bekjendtgjørelser.

Den norske-lutherske kirke i Canada avholder sit neste aarsmøte i Moland menighet, Camrose, Alta., pastor N. Carlsons kald, den 10de til den 14de juli 1935.

Enhver menighet, som tilhører Canada distrikt av vor kirke, har ret til at vælge og sende en delegat til dette møte. Vælg baade delegat og suppleant til samme. Nærmere oplysninger angaaende aarsmøtet senere.

J. J. Akre, formand,
K. O. Kandal, sekretær.

Sydvestre, Sask. Indremissionsforening avholder møter sidste uke i Juni paa følgende steder:

Grand View menighed, Kincaid kaldet, Juni 25.—26. Norge menighed hos Nostbakken, syd av Aneroid, Juni 27.—28. Scotsguard, G. J. Ostrem's kald, Juni 29.—30. Foreningens Aarsmøte holdes i Scotsguard lørdag eftermiddag den 29de. Dr. Iver Iverson blir hoved taler ved disse møter. Velkommen til møterne. Kom under bøn til Gud om Hans store velsignelse.
—B. Nyen, sekreter.

Dr. Iver Iverson will be the guest speaker at the Bible Camp of Swift Current Circuit to be held July 1.—7. at Swift Current Creek, 16 miles north of Scotsguard, 18 miles south of Webb. The Luther League Convention and Bible Camp will be held jointly. Each one attending will take care of his own lodging. Free camping grounds. For further information write the secretary,

G. J. Ostrem,
Admiral, Sask.

Announcements.

Those that come to the District Convention will be pleased with the following news from pastor Carlson: "Lodging and breakfast free. 25 cents for dinner and 20 cents for supper."

Lutheran Bible Camp at Sylvan Lake.

A large number of people, not least from the Norwegian Church, attended the Lutheran Bible Camp at Sylvan Lake last year. There were in the four weeks in which the camp was opened a total of 171 students besides over 425 visitors.

The Camp will open again this summer on the fourth of July. The Danish language will be used the first two weeks of the month, the English the last two weeks, beginning on Wednesday, July the 17th.

The readers are reminded of what Rev. P. B. Stolee wrote last fall in "Hyrden": "A more beautiful site than that occupied by the Lutheran Bible Camp at Sylvan Lake could hardly be found. And none better located. It is west of Red Deer, the half way point between Calgary and

A. S. BARDAL

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Ny Bok.

Jeg vil atter faa henlede eders opmærksomhet paa pastor H. Jenssens bok over Aabenbaringen. Det er en værdifuld bok og alle burde forskafe sig den. Boken er paa 330 sider og koster 75 cents. Send eders ordre til Rev. J. J. Akre, Melville, Sask.
—Akre.

The Women's Missionary Federation of Canada District will meet in Convention in Camrose, Alta., Rev. N. Carlson's charge, July 12th and 13th.

Each Ladies Aid is entitled to two delegates and we hope many visitors will be present.

The Convention Theme is: "Go — Tell." Further announcement later.

Mrs. Laura Brun, Pres.
Mrs. J. A. Berge, Sec.

Bible Camp.

Provost Circuit Bible Camp at Lake Thomas, Viking, Alberta, July 15.—25.

Meditation in the Book of Psalms, by Rev. H. T. Egedahl.

Bible Women, by Miss Cora A. Martinson.

The Way of Salvation, by Rev. P. B. Stolee.

Youth and Life, by Rev. A. H. Holm. Sports and recreation supervised by Mr. Olaf Larson.

For information write Mr. Andrew Holmberg, Viking, or Rev. Ivar Saugen, Viking, Alberta.

Edmonton. The tall trees, the fine spring, the clear lake with the blue hills beyond, all called to worship."

In order to get to the camp go five miles west on the gravelled road from Sylvan Lake to Rocky Mountain House, then 3 miles north (just follow the signs!) Sylvan Lake may also be reached by bus or by C.P.R. or C.N.R.

Guests may bring their own tents and make their own meals, or they may get lodging from the camp for only 15 cents per night (but every one must bring their own blankets and towels) and meals for 50 cents per day.

Take a vacation, get Bible information, inspiration, recreation and rest this summer at Sylvan Lake!

"Come ye apart and rest awhile."

For the committee
—Rev. Paul Nyholm.